

**Sports Medicine**  
Robert M. DaSilva, MD  
Bernard G. Kirrol, MD  
James A. O'Leary, MD  
Bradley Aspey, MD  
Thomas D. Armsey, II, MD  
Adam T. Griffith, MD

**Upper Extremity**  
Seth H. Bowman, MD  
Tyler C. Miller, MD

**Foot and Ankle**  
William C. James, III, MD

# MIDLANDS **orthopaedics** & NEUROSURGERY

**Neurosurgery**  
Larry R. Shannon, II, MD  
Karl A. Lozanne, MD  
Seth S. Molloy, DO

**Total Joint Replacement**  
Thomas P. Gross, MD  
Coleman D. Fowble, MD  
Slif D. Ulrich, MD  
D. Scott Schultz, Jr, MD

**Physical Medicine and  
Rehabilitation**  
Simmone C. Francis, MD

**Pain Management**  
Jenna Walters Lambeth, MD

**Adult Spine**  
Ivan E. LaMotta, MD

**DOWNTOWN**  
1910 Blanding St  
Columbia, SC 29201

**IRMO**  
1013 Lake Murray Blvd  
Irmo, SC 29063

[www.midorthoneuro.com](http://www.midorthoneuro.com)

4 LOCATIONS

phone: 803-256-4107  
referral/appointment fax:  
803-254-2825

**LEXINGTON**  
109 Park Place Ct  
Lexington, SC 29072

**NORTHEAST**  
114 Gateway Corporate Blvd  
Ste 110, Columbia SC 29203

**\*\*IS THIS A 2ND OPINION REQUEST? YES / NO IF YES, HAS THE PATIENT HAD SURGERY? YES / NO**

WE WILL NEED ALL RECORDS INCLUDING (BUT NOT LIMITED TO) ALL CLINICAL NOTES RE: SPECIFIED ISSUE, ANY SURGERY RECORDS, AND ANY IMAGING INCLUDING DISC \*\* RECORDS CAN BE FAXED TO 803-933-6352 OR EMAILED TO [newopinion@midorthoneuro.com](mailto:newopinion@midorthoneuro.com) FOR 2ND OP REQUESTS

## NEW PATIENT APPOINTMENTS

Today's Date: \_\_\_\_\_

IS THIS A(N)  **NEUROSURGICAL**  **ORTHOPAEDIC**  **SPINE** REFERRAL REQUEST?  
 MD Requests consult with Dr. \_\_\_\_\_  No MD preference - Requests 1<sup>st</sup> available

PATIENT NAME: \_\_\_\_\_

SS#: \_\_\_\_\_ - - - - - DOB: \_\_\_\_\_ GENDER M or F

ADDRESS: \_\_\_\_\_  
(Street) (City) (State/Zip)

HOME PHONE: ( ) \_\_\_\_\_ WORK: ( ) \_\_\_\_\_ CELL: ( ) \_\_\_\_\_

PATIENT EMAIL ADDRESS: \_\_\_\_\_

DX: (please specify) \_\_\_\_\_

How long has the patient had this problem? \_\_\_\_\_

Has patient had scans or x-rays? Y/N If yes, please specify \_\_\_\_\_

**PLEASE INFORM PATIENT TO BRING ANY FILMS TO THE APPOINTMENT**

INS. AUTH REQUIRED? Y/N Auth# \_\_\_\_\_

INSURANCE 1: \_\_\_\_\_ In/Out of Network?

INSURANCE 2: \_\_\_\_\_ In/Out of Network?

\*(Please include a front and back copy of all insurance cards. If insurance is Medicaid, please include patient's Medicaid number above.  
**\*PLEASE NOTE: WE DO NOT ACCEPT ADULT MEDICAID OR DUAL PLANS AT THIS TIME\***

IS A TRANSLATOR NEEDED? YES / NO IS AN ATTORNEY INVOLVED? YES / NO

IS THIS WORK COMP RELATED? YES / NO IS THIS MOTOR VEHICLE RELATED? YES / NO

HAS THE PATIENT SEEN ANOTHER ORTHO OR NEURO FOR THIS PROBLEM IN THE PAST 10 YEARS? YES / NO

IF SO, BY WHOM? \_\_\_\_\_

REFERRING PROVIDER: \_\_\_\_\_ Office Contact: \_\_\_\_\_

PHONE: \_\_\_\_\_ (EXT) \_\_\_\_\_ FAX: \_\_\_\_\_

FAX # TO SEND COMPLETED OFFICE NOTES (IF DIFFERENT FROM ABOVE): \_\_\_\_\_

\* Please fax the following information along with this completed form:

- 1) Any records including most recent MRI or other Scan report
- 2) Copy of front & back of all insurance cards

For Midlands Orthopaedics & Neurosurgery use: **APPOINTMENT INFORMATION: (appt date, time, physician, location)**